Strahlmann, Dr. L. 1-2-44
411 Medico Dental Bldg.

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Freemen or Slaves ?

PRINCIPLE Cannot Be Ignored with IMPUNITY

I was sitting in the office of a prominent lumberman who has contacts with the lumber industry all over the nation. He told me how individual lumbermen are being put out of business by the OPA strangulation and "regulation". Two businessmen do the same thing. One has permission to do it from the OPA, the other one did it as a matter of course, because there is nothing wrong in it. But because he failed to get specific permission from the OPA burocrat, his action becomes a "crime" and he is punished by an exorbitant fine that puts him out of business.

I told my friends that the whole nation brought it upon itself that such conditions happen here as they happened in Italy, Germany and Russia under the totalitarians. As an example I cited to him my sales tax suit for one cent which I took up from the Justice Court in San Diego, piloted it as attorney for the plaintiff, myself, through superior court, appellate court, California Supreme Court into the U. S. Supreme Court, where I had to stop after the first technical defeat because I had no money to go back for a rehearing.

A good many people took me for a crackpot and publicity hound when I instituted the penny refund suit to demonstrate and illustrate the evils of burocracy and of the feudalistic system of taxation that destroys the fundamental liberties and the prosperity of the individual citizen.

And if I confess now that I am one of the avatars charged with watching over and piloting this nation through the shoals of demagogy that it may grow in liberty and the principles of the Founding Fathers may not perish from the earth, naturally, I will be regarded by many more as worse than a crackpot, because the truth is always stranger than fiction. But let the facts speak for themselves.

I instituted suit against Roy O. Akers, who had sold me some card board for 15c and overcharged me ONE cent sales tax when the law permitted him to collect only 3%. I won in Justice Court, lost in Superior Court, won in the Appellate Court and lost in the Supreme Court of California; then went to the U. S. Supreme Court on certiorari, but was denied a hearing. Money gave out and there we stopped. But the lesson of that suit was quite enlightening because it FORESHADOWED the present OPA era. I can figure accurately what is going to happen in these U. S. A., politically, economically, as well as judicially, during the next generation, because this was a test suit, not only for the courts, but for the people as well and as the various people, whom I contacted, reacted, so does the course of the nation follow. In short, I took a drop of water and tested it, the results showed me what the whole national bucket is like and I can speak of it as authoritatively as the chemist can speak of the water test.

It is my business to institute tests, from time to time, to orient myself and know what steps to take next. I did that in various instances since I landed in this country and the results have proven INFALLIBLY and irrefutably what this nation is MADE of, what it will do during the present and next generation in its mental, spiritual, material, political and economic evolution. I am not interested in guess work; the laboratory tests are best. And so I instituted a test case. See for yourself how well it foreshadowed the OPA.

The California law fixed 3% as the percentage of the sales tax but the burocratic Board of Equalization usurped the authority to increase the tax to 6.7%. The administrative powers of the board are derived from the legislature and the Sales tax ACT. But the Board ignored them both and set up a ruling of its own by collecting 6.7% on a 15c sale.

People laughed at me. But it's nothing laughable. If a board is sustained by the courts and by the people who submit to such usurpation of illegal authority to make laws, contrary to the act that IS THE LAW, then we have the beginning of an almighty burocracy. The test showed that the American people were too ignorant to realize the importance of the principle and of the issue at stake. Naturally, then, that same thing will grow to such proportions as it is today in the OPA. Who is to blame? The people themselves. All I did, is made a test and the results are the best prophecy, more accurate than a Gallup poll.

The next point at issue was the nature of the law itself. Is it in conformity with the American idea of freedom or does it represent the British feudalistic point of view where His Majesty is the SOVEREIGN while all the people are his SUBJECTS. The test demonstrated that this country will be reduced to a British subject nation, if not in name, then in fact. Mr. Churchill makes our policy today, Mr. Roosevelt says Amen and introduces one British system of "social' reform after another as his New Deal.

The principle I illustrated when addressing the California Supreme Court was the distinction between a country of freemen and a country of "subjects" or slaves owned by the SOVEREIGN or the STATE.

The principle of freemen is that every man may do as he choses AS LONG AS HE DOES NOT ENCROACH upon the rights of another.

The European principle of government is feudalistic, socialistic, totalitarian, by whatever name it parades itself, whether in Great Britain, Russia, Germany, Italy or Spain. In all these countries a man may not do as he choses, whether it encroaches or not upon the rights of another. There a man must get permission from the state to do ANYTHING. There are no inalienable rights to life, liberty and the pursuit of happiness. Here, we theoretically proclaim such rights, BUT IN PRACTICE we destroy them. Now my business was to find out how far would our people go to permit such destruction in practice. The PENNY tax case demonstrated it.

I told the court that to do business is a privilege in socialist and feudalist countries, where the state sells or parcels out this privilege. But under our form of government to do business is a fundamental, inalienable right to life, liberty and the pursuit of happiness, because we PROTECT individual initiative and the moment we deny this right, we destroy initiative. The American is THE sovereign. He does not have to buy the PRIVILEGE to live and make a living. Our government is instituted to guarantee his right to make an independent living, how else can he call his soul his own when he cannot plan or do anything without first asking the state for permission? If he has to buy that privilege at 3% then the state may make it also 10% and 50% and 100%, and where is the SOVEREIGN American freeman if a bunch of ruthless political gangsters decide to destroy all independent business by taxation and burocratic strangulation?

There you are my friends. I, the crackpot, took you into the laboratory and you furnished me with the correct sample of the stuff you are made of, so that I know who you are and what you are going to do for the next generation to come. I don't guess, I let the laboratory test speak for itself and now you can see how truly it FORESHADOWS events to come.

THE HOUSE INSIDE

The poem which appeared last week under this caption must be credited to S. W. Graffin.

—B—

Chief Raymond Cato, California Highway patrol— "At this time of year a cigar or cigarette thrown carelessly from an automobile may become as destructive as an incendiary bomb, starting a fire which will benefit our enemies in direct ratio to its destruction."

"NOT AFRAID TO TELL THE TRUTH"
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Bakers Want Social Security

Extension of social security benefits to small business men was advocated by directors of the San Diego County Retail Bakers' association at its monthly meeting last week at the San Diego Women's clubhouse. Standlee McMains, association president, presided.

Commenting on reported developments in the nation's capital, which may result in a revision of the social security act, McMains said the "bakers in our organization, being small business executives, believe we should have benefits from social security which are now being received by our employes". He urged all other organizations of business men to take similar action to urge congress to revise this act.

Later, at the dinner-meeting, Rep. Ed Izac told the bakers, "I believe we have enough votes in congress to extend social security benefits to small business men and others in similar categories."

James A. Robbins, chairman of the associations' war bond committee, reported the bakers have so far subscribed to $19,000 in war bonds, with the campaign to "help the war effort" continuing.

WESTBROOK PEGLER'S WARNING

That life does develop a feeling that "they", meaning the government, will be sending along the food and clothing in time if not on time, and there will be many persuasive talkers to promise "security" without mentioning that the price of "security" provided by the state is obedience to the state in phases of civilian life in which Americans always before were free.

—Westbrook Pegler.

———B———

INSTRUCTIONS TO GRAND JURIES

Dear Editor de Aryan:

I have misplaced Aug. 2nd issue of The Broom and find that Instructions to Grand Juries is so good that I want to get all of it. I like your editorial, "Punish the War Criminals" so well I'm thinking of republishing it.

I think they will not get any jury to convict you if they ever put your case to a jury.

— — — — Idaho.

Editor's Note: If the Dept. of Justice can find a Grand Jury to indict me a third time of having conspired in Washington, D. C. when I was not there nor had any correspondence with anybody there, to corrupt the armed forces, then the Dept. of Justice can also get a jury to convict me. Washington is a **madhouse of political corruption.**

De Priest Requests Instructions to Grand Juries

FIRST COURT MOTION
of its kind in
115 YEARS
(Continued from last week)

III. YOUR VENUE IS THIS DISTRICT ONLY

The court charges that YOUR SOLE VENUE IS THE DISTRICT OF COLUMBIA.

You have **no constitutional or statutory power or right to investigate or indict for crimes which took place in any of the more than 100 other judicial districts of the United States.** If you do so, you violate your oath and the Constitution, Article 3, Section 2, and Amendment VI. Crimes outside this district belong to other grand juries.

The sole exception to this rule of law is "conspiracy", a statute capable of great abuse. In such a case it must be conclusively proved that a person or persons within this district, willfully, unlawfully and with criminal intent, formally confederated and agreed with those operating or to operate in other districts to violate some federal law.

No "Fishing Expeditions"

You are to conduct **no "fishing expeditions".** You are to summon no one living at a distance to come here because you **suspect** they committed some crime there. Persons outside this district are to be summoned here ONLY AFTER SWORN and conclusive EVIDENCE has been presented to you that some person here CONSPIRED with those beyond this district.

Justice Dick, one of the ablest legal minds of the past century, decided, in "U. S. vs. Kilpatrick" (16 Fed. 769), as follows:

Grand juries **"cannot make inquisitions into the general conduct and private business of their fellow-citizens,** and hunt up offenses by sending for witnesses to investigate **vague accusations** founded upon **suspicions** and **indefinite rumors.** The repose of society as well as the nature of our free institutions **forbid such a dangerous mode of inquisition.**

"A prosecuting officer has not the right to send witnesses to the grand jury room merely to be interrogated whether there has been any violations of law within their knowledge." (Lewis v. Commrs., 74 N. C. 194.)

The idea of turning a grand jury—used for hundreds of years as a bulwark for the people against governmental persecutions—into a machine-gun "rubber stamp" **for bureaucratic prosecutions** and the suppression of politcal criticism is something new in America. Nor have grand juries ever been so abused in England.

The main methods formerly used in this country and **still used in England** for criminal prosecutions were endorsed and explained by Justice Dick on page 769, as follows:

One—"the complainant goes before the district attorney and has his name marked on the indictment as the prosecutor, and thus becomes "responsible for the costs and other liabilities which he may incur for the prosecution of a criminal action which he has instituted." Two—"he may also make a written complaint on oath before an examining magistrate, and obtain a warrant of arrest and have a preliminary investigation of the accusations made, **when and where the defendant can confront his accuser and witnesses with other testimony and have counsel for his defense.** This mode is in conformity with our **state and national constitution,** and consonant with the principles of **natural justice and personal liberty** founded in the common law." End of quotation from Justice Dick.

You grand jurors are not to be used as detectives. Remember that. (To Be Continued)

UNIVERSAL BOOT SHOPS
W. L. Douglas Shoes
America's Best Known Shoes
946 Fifth Ave. 1154 Fifth Ave.
2917 University Ave. 4314 University Ave.

Expediting Street Car Traffic

Mr. Sam Mason,
Manager, S. D. Electric Railway Co.,
Union Bldg., San Diego, Calif.
Dear Sam:

I just returned from Los Angeles where some friends of mine had given me a lovely birthday party.

One thing that impressed me, while riding on the Los Angeles yellow street car lines, was the method in which pass users are treated. When showing the pass to the conductor he "passes" them by acknowledging inspection of their pass with the word: "Pass". This prevents the gawkish waiting period which is so customary in San Diego when a pass holder stands there owlishly wondering whether the conductor noticed the pass or not. This courteous and friendly "pass" acknowldgment on Los Angeles street cars expedits the traffic since no passenger blocks the exit or entrance as soon as the conductor tells him, "pass".

I know you are a very busy man and so I have not called yet on you since my return from Washington and instead of taking your time with a personal visit, I am writing you this for your information and attention.

Sincerely, C. LEON de ARYAN,
P. O. Box 349, East San Diego, California.

———B———

BIRTHDAY GREETINGS

Dear Mr. de Aryan:

Your last "BROOM", Aug. 9th, tells me that you, too were an August arrival as was I, so I am enclosing a "wee" mite to let you know how very much I appreciate the fine work you are doing as an educator. After all there is nothing so purifying as the **TRUTH** of which our poor suffering PEOPLES of the WORLD GET ALMOST NONE. You have my deepest gratitude for your relentless effort to let the PEOPLES SEE THE LIGHT.

How amusingly true to life your picture of your meeting with the F. B. I. KOMMISSAR! and how encouraging the finding "not guilty" Roscoe A. Coffman. I sat many days in the court of Judge Yankwich here so your mention of him comes close home. It is interesting to know more of the man.

May your work prove so telling that you may live to have increasingly happy birthdays and some release from the terrible struggle that you have so wonderfully used to the good of your fellowmen.

Cordially yours, — — — Hollywood.
Enclosure $1.00.

———B———

Rev. Edward J. Omark, Los Angeles— "All post-war plans are doomed without real Christianity. The present world conflagration calls for a return to God."

The Sun Work Shop

Good
THOUGHT

Good WORD — Good DEED

Ainyahita in Pearls

(Copyrighted, 1913, by **Dr. O. Z. Hanish,** for the exclusive use of the Mazdaznan Family).

PEARL ONE

MAZDA AND AINYAHITA

(Concluded from last week)

Ainyahita listened and contemplated upon thought. She was thankful for being instructed in the designs of the Will of the Lord. She agreed with the Good Thought. How could she do otherwise? Still there seemed to be a little shadow upon her countenance that worked its way into the mind until it grew into a doubt. Her heart felt that pain induced by the adversary, and quickly she grasped the sacred cord of covenant to vow her faith in Mazda. Having collected herself and with it the angelic hosts hovering about her, she whispered:

"Spyenta Mainyus, thou who art illustrious and the emanation of the of the Most Pure; thou who art the guard of the Lord and His witness, reveal it unto me, if revealed it may be, how am I to know in how far I am to exercise my love thru duty; how am I to know when to do and when not to do in accordance to His Will? Are all the insects to be given freedom to overrun our handiwork and our creations* left entirely to their fate? Answer, that I might know what to do in accordance to law."

"Ainyahita, thy desires to know are in season, but first of all remember that our **deeds** are to be the result of **thought** and deep contemplation in exercise of the **word** of God as expressed in all beings and creations of Nature. To this end thou art endowed with good reason and judgment, good foresight and discrimination. Thine it is to prepare the ground well, for which the seed will be thankful unto thee. Should the season be dry, owing to the inability of the intelligences to collect the required substances in due time or because of the obstacles and hindrances induced by the adversary, thou art prompted to water the earth at early dawn, never during the heat of day and only a little at night. Only when injury is being done to the leaves of the plant or the insects should get too numerous, imposing upon the peacefulness of its station, it is thy duty to charm them away. Giving to all things freedom and advising them as to their progress for their own sake, thou performest thy duty well and thy Love of Impartiality will weave the cloth of the garment of Purity in the sight of Mazda, and His Associates will bring jewels and gems to adorn thy beauty. Continue to keep thy friendship with Mazda and all the Fravashis of the Gods, Saviors and Saints forever, until the great morning shall appear."

While the last words died away faintly Ainyahita looked up into the sky to see the waxing Moon cast the garment of retirement over herself, crossing religiously her form with the tips of lambclouds, while the stars strung up their twinklings into a rosary, casting it upon the neck of the Moon, who disappeared behind the dark curtains of snowclouds into her pillowed canopy of the unrevealed heavens. Ainyahita recognized the sign of retirement and recited her customary patets and invocations with blessings of Peace and Prosperity; the tossing waves of the powerful Sanpu repeated his love for Ainyahita by murmuring his charms before her hammock and the breezes of the night sang their sweet lullabies, while Nature slept the sleep of the righteous and Ainyahita with her.

END OF PEARL ONE

*Editor's Note: "Our creations". According to the Avesta, we, as Associates of God, are co-creators; we are beings, NOT creatures. In Genesis the Associates of God are called ELOHIM. Compare also Job 38: 4, 7; "Where wast thou when I laid the foundations of the earth? . . . When the morning stars sang together, and all the sons of God shouted for joy." According to Avestan teachings the sons of God, the Elohim of Genesis, are the co-creators of the material universe. They are the executives of the Will of Mazda, Lord of Creation. This makes men immortal beings, independent of time and space, which we occupy merely to execute the infinite plan of Life.

Smith & Haight
OLDSMOBILE DEALERS
Better Used Cars
1521 Broadway -:- San Diego

Life After Death

(Broadcast over KFMB, first approved then cancelled, Aug. 12, 1943.)

I am speaking this afternoon as a student of the white man's oldest religion and philosophy, the Zend-Avesta, which is the Bible of the Zoroastrians. You will be surprised to discover to what extent its teachings coincide with many of the ideas you yourself had on the various subjects it covers. I shall start right off with the subject matter itself: Who are you? Where were you before birth? Where do you go after death? What are you here for?

"In hoc signo vinces"

In the heart of everyone of us lives a divine spark of consciousness which is the source of the fire of life that is imparted to the body. This divine spark, or flame, is the real you and real I. The body was created and evoluted to its present condition through millions of years since the first cell appeared upon this planet. From one cell the evolution proceeded to many cells, mollusks appeared, then fishes, then animals and finally our own organism, but that is merely the physical history of organic evolution, the real being, the bearer of the consciousness which I AM, the real "I" that sees the life unfold and records everything it sees, mentally and spiritually, this "I" which in the second person is YOU, is located in the tiniest of tiny cells in the backchamber of your heart. When this divine atom leaves the body the person drops dead, when this divine atom joins the seed at conception a new living soul has entered this terrestrial sphere and in due course will be born to his parents.

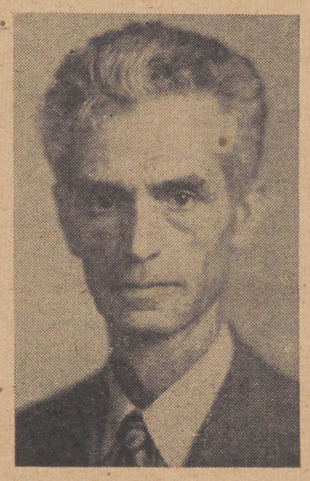
The thing which interests us is who is this divine atom. It is not a creature, but is a spark of life from the Eternal Life which has not been created but exists in manifold and varied forms of expressions. The source and substance of this eternal life we call God for lack of a better name. In every language and by every sect a different term may be applied, but all of them mean the same. As Christians we speak of God, our Father.

I wish to call to your attention at this time that the Avesta is not a sectarian book. The truths which it reveals apply to all religions and sects, to all classes and types of the white race. There are much older scriptures than the Avesta, but they deal with previous races that came upon the planet before the white race appeared. The Avesta is strictly the white man's revelation of the white man to himself. It is the mother of Christianity and not in opposition to the teachings of the Christ. It presents the original Christ. You will be surprised at the lucidity, the simplicity, the beauty and intelligence of its teachings. It causes no adverse contrast between science and faith, but on the contrary science and faith are united as coming from the same source, which is the truth. The truth viewed from the spiritual realms becomes the faith of religion, but the same truth when viewed from the intellectual aspect becomes the science of nature and of nature's laws and facts of life.

I am able to present to you an intelligent and harmonious outline of the origin of man, of our being here on this planet in such a fashion that religion proves the truths of science and science confirms the truths of religion. There is no contradiction between the two.

Many of the boys and girls who go to war today and have no assurance of life after death and of there being a Father in Heaven who loves all of us, will return from the scenes and the hardships of war with complete faith in God and in His marvelous Love that never deserts us if only we would remember Him and obey.

That is what I am talking about in this afternoon's message. As Jesus used to say, I am telling you what I saw in my Father's house which is this big universe of many worlds with many planetary systems and people living upon this earth of ours. I am going to tell you who you are and how you came to be here and where you are going after death. I cannot tell all of it at once, but in these two talks I shall present, you will get the complete and accurate picture and whether you believe it or not, whether you realize it or not, as time passes you will marvel how true it holds.



C. Leon de Aryan

You and I are the divine spark of life which is of the same essence as God, our Father. We are eternal and have never been created. There

(Continued on Page Four)

Life After Death

(Continued from Page Three)

is no end to our life whichever way one looks at it. We are the origin of our life, the creators of our life because we are of divine nature.

This is what the Christ came to tell us. To awaken to this recognition is to become wakened souls which Jesus said is worth more than a whole planet. That means, once you realize that you are a divine being who came to earth of your own free will to do your part to make this a better world to live in and bring about a better understanding of what men and women are to do on earth, then you are richer than if you owned the whole earth. If you own the earth but don't know what to do with it, what good is it to you? But if you know your purpose of being here then you know that you own the earth and everything you see. Nobody can take it away from you as long as you live. You enjoy the stars ond the air and the people around you in the measure that you know how to live right. And that is the whole secret: knowing how to use what you have. For what do you get out of life? If you owned the earth exclusively what would you do with all the people on earth? You are not God Almighty to direct their lives. But if you realize your own place in the scheme of things and live up to it, then you make friends everywhere, people love and respect you and you take pride and find joy in doing your share. The main thing is to know, what am I here for? What makes me happy and what makes me miserable? To co-ordinate it in such a way that spirit, mind and body all work together for the same end, makes for happiness, health, success, peace and good will among men on earth.

This is the purpose of this afternoon's talk. To remind you that if we all knew what we are here for and each one of us worked to do his share with as much ambition and good faith as we are pulling together today to win this war, we could have paradise on earth within one year. Think of all the money and production, the billions of wealth that go to waste in making war. We produce all that, it is ours. We pay for it. Now if we all knew exactly how to live in peace and serve one another according to God's Will, don't you see how much happiness and wealth we could lease-lend to all the world? We never knew how much we could do till this war came along, now we know. Let that be a lesson to us to prepare ourselves to do as much and more in peace, to maintain peace.

It has awakened us to the power of production of an united people. Let us also awaken to what we could produce if all of us were conscious of the truth Christ has been teaching us. Christ taught us that we are children of the same Father. We are here to manage the estates of our heavenly Father, so let us be about our Father's business every day.

From this it follows that we are co-creators with our Father. In fact we are the creators of this earth and of the conditions we find upon it. We made it all ourselves, all of us together.

Instead of the old idea of God making the world in six days and resting on the seventh, I'll give you the picture that is described in the Book of Genesis. The word used there for God is ELOHIM, which is plural for the CREATORS. Thus the world was produced by the Creators and who were the Creators? None other but you and I. God gave us a job to do and we did it. We created this world and all there is manifest, under His directions. That is what the word Elohim says in the Bible. The Elohim did it, we the children of God are the Elohim.

It is the same as with the United States of America. Who are the U. S. A.? It is WE the people. WE are the government. There is no government above us. WE the people agreed on a constitution and we the people elected a congress and officials and governors and legislators and WE told them through the constitution of the nation and of the various states, what we hired them to do. They are our servants under oath to live up to the contract they entered into.

And so in the same manner, whatever befalls you in life, good and painful, don't blame it on God or the other fellow. WE made it, you and I and we get always what we sow. At times we don't see the connection and to explain the connection that is why I am giving this kind of talks.

Editor's Note:— This talk was to be broadcast on Thursday 3:15 pm. Aug. 12, 1943. The management read the script and approved it. Later got scared and cancelled the broadcast. Why?

Cigarette, Moth

HOLES Rewoven. $1. up; with this ad. 50c off.

HAYES MENDING

2139 El Cajon Blvd. J. 1145

Punish the War Criminals

Dear Fellow American:

Thanks for the pertinent truths published in The Broom. I particularly liked the one on PUNISH THE WAR CRIMINALS. What a trial that would be!

Also want to say Happy Birthday in the form of a very small contribution, but it is truly a widow's mite.

My son and I are moving to Santa Barbara or vicinity. Have had enough of the noise, heat and confusion of L. A.

Give our regards to Freddie and accept our best wishes for your coming birthday.

Sincerely, K. — — — —

———B———

Sen. Jack Tenney, chairman Legislative Committee on un-American Activities—"The dissolution of the Comintern is a work of fiction. Over 39,000 Communists, schooled in its methods and now in the Army, Navy and Marine Corps will form the nucleus for general unrest after the war."

———B———

"Don't count too much," replied the lad,
"Upon his restoration;
His health is not so very bad,
But he's taking compensation."

—Harry Brokaw.

———B———

Gone are the days when a hired man for the farm could be picked up for $30 a month and found. Nowadays a certified accountant with some knowledge of farm machinery and potato bugs can just about write his own ticket.

OLIVES

GIFFORD'S California Olives.

Return to Washington, D. C. ?

SPECIAL D. C. GRAND JURY IMPANELLED

Dear Mr. de Aryan:

Thank you for your two letters. Glad to learn that you are back home now and can renew your business without the interruptions.

Viereck was sentenced from 1 to 5 years. Justice Laws said he took into consideration the year Viereck had spent in jail under the past conviction. Mr. Rover and Mr. Wilson have taken an appeal to the District Court of Appeals and have filed a motion to allow Viereck out on Bail pending the dispostion of the case. I have not learned whether the Court of Appeals has acted on that motion but when I do learn I will advise you.

I learned Saturday at the Court House that a special Grand Jury is to be impanelled today. But I have no idea what is to come before it. It might be that Mr. Rogge will bring the conspiracy case (your case) up for action. But until the Grand Jury starts its work there is no way for the outsider to know what is up. I will keep an eye on it tho and let you know.

Mr. Rogge found the July Washington Grand Jury so busy with murder, rape and burglary cases, that he asked for a new SPECIAL GRAND JURY which was given to him, and he begins now the presentation of evidence for new indictments, which are (or at least they hope) to be returned at the end of this month or early in September.

I shall endeavor to find from Mr. Rogge what his intentions are as to the number of persons he expects to present, and will let you know.

Kindest regards, —— — — — —

Washington, D. C.

———B———

Maine reports a 12-year-old boy whose life ambition is to become president of the United States— "if and when there's a vacancy".

———B———

The girl who persists in thinking that no man is good enough for her may be right—and also left.

———B———

CIO unions in California are raising a terrific campaign fund to fight congressmen who supported the Smith-Connally anti-strike bill. And the congressmen are wondering who will raise a fund to defend them!

———B———

One medical journal is authority for the statement that human beings use 44 muscles in the act of speaking. And sometimes not much else.

———B———

This business of "paying as we go" is all right, but we would also like to know where we are going.

CHIROPRACTORS

DR. O. R. WAGNER, D. C. 2863 Fifth Ave., Phone Jackson 1439.

PINTLER & IRISH, 1956 Fifth Ave., Phone Franklin 4988.

DR. R. J. McBRIDE, D. C., 411 Fifth Ave. Bldg., Main 1466.

TAILORS and CLEANERS

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ELECTRICAL APPLIANCES

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